

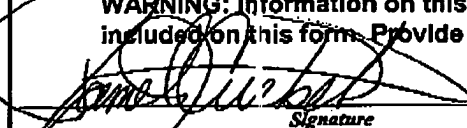
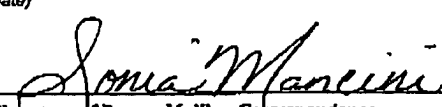
BEST AVAILABLE COPY

OCT 28 2004

<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			<b>Docket No.</b>
Applicant(s): Everett Anderson, et al.			PES-0059-P
<b>Application No.</b> 10/064,724	<b>Filing Date</b> August 9, 2002	<b>Examiner</b> G. Cantelmo	<b>Group Art Unit</b> 1745
Invention: METHOD AND APPARATUS FOR MAINTAINING COMPRESSION OF THE ACTIVE AREA IN AN ELECTROCHEMICAL CELL			
Amendment Transmittal Letter (1 pg), Amendment (8 pgs), Substitute Form PTO-1449 (2 pgs), Copy of the Previously Submitted References (28) (28 pgs)			
I hereby certify that this _____ (Identify type of correspondence)			
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. (703) 872-9306)			
on <u>October 28, 2004</u> (Date)			
_____ Sonia Mancini (Typed or Printed Name of Person Signing Certificate)			
_____ Sonia Mancini (Signature)			
Note: Each paper must have its own certificate of mailing.			

P18/REV02

OCT 28 2004

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>					Docket No. <b>PES-0059-P</b>	
Applicant(s): <b>Everett Anderson, et al.</b>						
Application No. <b>10/064,724</b>	Filing Date <b>August 9, 2002</b>	Examiner <b>G. Cantelmo</b>	Customer No. <b>23462</b>	Group Art Unit <b>1745</b>	Confirmation No. <b>4233</b>	
Invention: <b>METHOD AND APPARATUS FOR MAINTAINING COMPRESSION OF THE ACTIVE AREA IN AN ELECTROCHEMICAL CELL</b>						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	21 -	28 =	0 x	\$9.00	\$0.00	
INDEP. CLAIMS	7 -	6 =	1 x	\$43.00	\$43.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$43.00</b>	
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. <b>06-1130</b> in the amount of <b>\$43.00</b> <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>06-1130</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: <b>October 28, 2004</b>			
<b>Pamela J. Curbelo</b> Registration No. 34,676 Customer No. 23462 (860) 286-2929			<div style="border: 1px solid black; padding: 5px;">         I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  <b>October 28, 2004</b>          (Date)            Signature of Person Mailing Correspondence  <b>Sonia Mancini VIA FACSIMILE</b>          Typed or Printed Name of Person Mailing Correspondence       </div>			
cc:						

P11SMALL/REV08

**RECEIVED  
CENTRAL FAX CENTER**

003

PES-0059-P

OCT 28 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Everett Anderson et al. )  
Serial No.: 10/064,724 ) Group Art Unit: 1745  
Filed: August 9, 2002 )  
For: METHOD AND APPARATUS FOR ) Examiner:  
MAINTAINING COMPRESSION OF THE ) Cantelmo, Gregg  
ACTIVE AREA IN AN )  
ELECTROCHEMICAL CELL )

**VIA FACSIMILE: (703) 872-9306**  
Commissioner for Patents  
Alexandria, VA 22313

**AMENDMENT**

Sir:

This amendment is submitted in response to the Final Rejection dated September 3, 2004.

Please amend the Application as follows:

**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

**BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- ☐ **BLACK BORDERS**
- ☐ **IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- ☐ **FADED TEXT OR DRAWING**
- ☐ **BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- ☐ **SKEWED/SLANTED IMAGES**
- ☐ **COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- ☐ **GRAY SCALE DOCUMENTS**
- ☐ **LINES OR MARKS ON ORIGINAL DOCUMENT**
- ☐ **REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- ☐ **OTHER:** \_\_\_\_\_

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.**